

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, that CARRIE W. TRIPP, heir in the Estate of H. B. Tripp, deceased,

in consideration of Ten (\$10.00) Dollars and love and affection-----XXXX

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto THERESA O. BOROUGHS, FRANCES T. REDMON and REBECCA T. GILLIAM, their heirs and assigns forever:

All that certain piece, parcel or lot of land on the west side of 8th Avenue in Judson Mills No. 2 Village, in the County of Greenville, State of South Carolina, being known and designated as Lot No. 13 of Block F as shown on a plat of Judson Mills No. 2 Village made by Dalton & Neves, Engineers, in March, 1939, which plat is recorded in the R. M. C. Office for Greenville County in Plat Book K at Pages 1 and 2, and having according to said plat, the following metes and bounds, to wit:

BEGINNING at an iron pipe on the west side of 8th Avenue, joint corner of Lots No. 13 and 14, which iron pipe is 155.1 feet south of the southwest corner of the intersection of 8th Avenue and an unnamed street and running thence with the line of Lot No. 14, S. 81-09 W. 133.3 feet to an iron pipe in the rear line of Lot No. 2; thence with the rear line of Lots No. 2 and 3, S. 8-43 E. 50 feet to an iron pipe, joint rear corner of Lots No. 12 and 13; thence with the line of Lot No. 12, N. 81-09 E. 133.4 feet to an iron pipe in the west side of 8th Avenue; thence with 8th Avenue N. 8-51 W. 50 feet to the beginning corner.

This property is conveyed subject to rights-of-way and easements of record including those contained in the conveyance from Judson Mills to Harvey B. Tripp recorded in Deed Book 211 at Page 113.

This being the same property conveyed to the deceased H. B. Tripp by deed dated May 1, 1939 and recorded in the R. M. C. Office for Greenville County in Deed Book 211 at Page 113.

-235-116-5-4

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 18th day of Feb. , 1975

SIGNED, sealed and delivered in the presence of:

Carrie W. Tripp (SEAL)
CARRIE W. TRIPP (SEAL)
John B. Duggan (SEAL)
Mickie L. Hatcher (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)'s act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 18th day of February 19 75.

Mickie L. Hatcher (SEAL)
Notary Public for South Carolina.
My commission expires April 22, 1978

John B. Duggan

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantor(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____ 19 _____

(SEAL)
Notary Public for South Carolina.
My commission expires _____

RECORDED this FEB 19 1975 day of _____ 19 _____ at 3:02 P. M., No. 19416

4328 RV-2